



Department Encampment Registration / Meal / Tour Form

DEPARTMENT of the CHESAPEAKE

(Serving Maryland, Delaware, Virginia, West Virginia and the District of Columbia)

SUVCW 132nd Annual Department Encampment

May 3rd and 4th, 2019 - Ellicott City, Maryland



LOCATION

Turf Valley Resort

2700 Turf Valley Road

Ellicott City, MD 21042

<https://www.turfvalley.com>

410-465-1500 or 800-833-8873

Must use group code: 28671E

Department of the Chesapeake, SUVCW

for rates (excluding tax):

\$113 "traditional" room rates¹ or 2 Double beds; \$113

golf view 2 Queens; \$138 Queen Petite Ste; \$138 1-BR

Ste; \$138 Exec. King; \$138 King Jacuzzi Ste.

Rooms rates reserved Thursday – Sunday

Room rates only guaranteed through

4/2/2019

SATURDAY'S SCHEDULE

(tentative)

Registration: 7 - 8:00 AM

Joint Service: 8:00 AM

AM Session: 8:45 AM

Joint Luncheon: 12:00 Noon

PM Session: 1:30 PM

Visits: By ASUVCW 1:45 PM

Visits: By SUVCW 2:15 PM

Group Photos: 5:00 PM

HIGHLIGHTS

- ❖ Both Commander-in-Chief Donald W. Shaw and National President Denise Oman are scheduled to attend
- ❖ Luncheon to feature Department Awards and special presentations

FRIDAY ACTIVITIES

12:00 PM – 3:00 PM

Walking tour of the **United States Naval Academy** -

Meet at entrance to the Visitor Center.

Special requirements for admittance, parking apply.

For more information and important details:

<https://www.usnabsd.com/for-visitors/tips-for-visitors/>

4:00 PM – 6:00 PM

Early Arrival - Encampment Registration, Sign-In

6:30 PM

Group Dinner: Mission Barbeque mission-bbq.com

3410 Plumtree Dr., Ellicott City, MD 21042

PROGRAM AD's

Please consider listing in our program:

Lunch Program Sponsor (listing): \$5

Half Page Encampment Ad: \$10

Full Page Encampment Ad: \$20

Must be submitted in Word;

images in jpg or gif format only;

NO LATER THAN APRIL 12, 2019 to:

[**deptchsec@gmail.com**](mailto:deptchsec@gmail.com)

Please indicate on the registration form DUE NO LATER THAN APRIL 12th what you plan to attend and/or your sponsor/ad choices. Please also enter the name(s) attending the Friday night group dinner (at your own expense.) **NOTE: Registrations received after Friday, April 19th WILL NOT guarantee a seat at lunch. IF YOU REGISTER AFTER April 12th, registration fees INCREASE to \$20. Please REGISTER EARLY!**

----- PLEASE CUT HERE -----

Department of the Chesapeake 132nd Annual Department Encampment

2019 SUVCW/ASUVCW REGISTRATION FORM - Please Print

Name(s) _____

Street _____ City: _____ State: _____ Zip code: _____

Email: _____ Home Phone: (____) ____ - _____ Mobile: (____) ____ - _____

Name of Camp or Auxiliary (& current officer title): _____

Registration Fee, per attendee, **\$15.00; After April 12th \$20.00** Check [] SUVCW and/or [] ASUVCW

Luncheon Buffet: Braised Tenderloin Stroganoff, Chicken Marsala, Seasonal Salads, potatoes, vegs, rolls, butter, desserts, coffee, tea.

of meals _____ @ \$30 = \$ _____

Mail this form & check payable to Dept. of the Chesapeake SUVCW to:

Lunch Program Sponsor @ \$ 5 = \$ _____

Michael D. Beard

Ads: _____ Full (\$20) _____ ½ (\$10) = \$ _____

17 Rubins Walk

Registration _____ @ (____\$15 by 4/12; ____\$20 after 4/12) = \$ _____

Fredericksburg, VA 22405

TOTAL Enclosed \$ _____

Do you require handicapped assistance? Please describe:

Friday Activities:

Walking tour of the USNA (# of people) _____

Group dinner-own expense (# of people) _____ Names Attending: _____