



**Auxiliary to Sons of Union Veterans  
of the Civil War  
Department of the Chesapeake**



ROSEMARY MARTIN  
OFFICE OF THE PRESIDENT, ASUVCW DEPARTMENT OF THE CHESAPEAKE  
8209 SKIPWITH DRIVE  
FREDERICK, MARYLAND 21702-9499  
[rosemary.martin@comcast.net](mailto:rosemary.martin@comcast.net)  
301-682-7336

**Department Order No. 5  
Series of 2018 -2019**

February 1, 2019

By the authority vested in me as Department of the Chesapeake President, Auxiliary to Sons of Union Veterans of the Civil War (ASUVCW), the ASUVCW Department Bylaws, and the ASUVCW National Constitution, Rules and Regulations, and in furtherance of Department Order No. 4, I hereby order as follows:

**1 3Q2018-2019 Auxiliary Officer Session**

The 3<sup>rd</sup> Quarter Department of the Chesapeake Auxiliary Officer Session is to take place on Sunday, February 3, 2019 at 2:00 pm via a Conference Call. Please reference the email from Secretary Danielle Vance for details.

**2 Department Encampment**

In accordance with SUVCW Department of the Chesapeake Department Order No. 7, the Department of the Chesapeake Encampment shall be held on Saturday, May 4, 2019 at the **Turf Valley Resort, 2700 Turf Valley Road, Ellicott City, Maryland**. Special events including a Friday, May 3<sup>rd</sup> tour of the United States Naval Academy in Annapolis, Maryland and a group meal that Friday evening have been finalized. Auxiliary Department Officers' Sessions will be held prior to (after the Friday evening activities) and after the Auxiliary Department of the Chesapeake Encampment Meeting. Further details will be forthcoming.

(continued)

Department Order No. 5 – February 1, 2019 - TO BE READ IN AUXILIARIES AND FILED

**A. Department Encampment Registration**

Attending Sisters are hereby directed to download and submit the “Registration/Meal/Tour form as provided by the Department Secretary via email or posted on the Department SUVCW website: <http://departmentofthechesapeakeuvcw.com/> or as noted on the Department of the Chesapeake ASUVCW website <http://departmentofthechesapeakeasuvchw.com/>.

**B. Pre-Meeting Walking Tour of United States Naval Academy**

**Special attention is required of all attendees of the walking tour of the United States Naval Academy, commencing at noon, on Friday, May 3<sup>rd</sup>:** In addition to ID requirements for entrance to the Academy, directions, parking instructions and other visitors’ information are found at: <https://www.usnabsd.com/for-visitors/tips-for-visitors/>

**Admittance to the Academy without proper ID is prohibited.**

All questions specific to the visitor policy shall be directed to:

**USNA Tour Information**

**Phone: 410-293-8687**

**[tourinfo@usna.edu](mailto:tourinfo@usna.edu)**

**C. Pre- Meeting Group Meal**

A group meal will begin at 6:30 p.m. on Friday, May 3<sup>rd</sup> at **Mission Barbeque**. The address of the restaurant is **3410 Plumtree Dr., Ellicott City, MD 21042**. Attendees are invited to order and pay for their meals and gather together in the restaurant meeting room.

Ordered this 1<sup>st</sup> day of February, 2018.



By order of:  
ROSEMARY S. MARTIN  
Department President

Attest:  
DANIELLE VANCE  
Department Secretary