

**Department of the Chesapeake 132nd Annual Department Encampment
2019 SUVCW/ASUVCW REGISTRATION FORM - Please Print**

Name(s) _____
Street _____ City: _____ State: _____ Zip code: _____
Email: _____ Home Phone: (____) ____-____ Mobile:(____) ____-____
Name of Camp or Auxiliary (& current officer title): _____

Registration Fee, per attendee, **\$15.00; After April 12th \$20.00** Check [] SUVCW and/or [] ASUVCW

Luncheon Buffet: Braised Tenderloin Stroganoff, Chicken Marsala, Seasonal Salads, potatoes, vegs, rolls, butter, desserts, coffee, tea.

of meals _____ @ \$30 = \$ _____

Lunch Program Sponsor @ \$ 5 = \$ _____

Ads: _____ Full (\$20) _____ ½ (\$10) = \$ _____

Registration _____ @ (_____ \$15 by 4/12; _____ \$20 after 4/12) = \$ _____

TOTAL Enclosed \$ _____

Mail this form & check payable to Dept. of the Chesapeake SUVCW to:

Michael D. Beard

17 Rubins Walk

Fredericksburg, VA 22405

Do you require handicapped assistance? Please describe:

Friday Activities:

Walking tour of the USNA (# of people) _____

Group dinner-own expense (# of people) _____ Names Attending: _____